

**July 25, 2022**

**RE: INTAKE IMPROVEMENTS  
LOWER BRULE RURAL WATER SYSTEM  
LOWER BRULE, SOUTH DAKOTA  
SPN #15867**

**BID LETTING: THURSDAY, JULY 28, 2022 @ 2:00 PM**

***ADDENDUM NUMBER 1***

The following modifications are to be made to the specifications for the Intake Improvements Project.

**Section 08 11 13 Steel Doors and Frames, Paragraph 1.03 B:**

Note that Curries steel doors and frames are approved equals.

**Section 08 71 00 Builders Hardware, Paragraph 2.01:**

Note that Mckinney hinges, Norton door closers, Ives door stops and National Guard threshold weatherstrip and sweeps are approved equals.

All other items of the plans and specifications remain unchanged.



*Camden A. Hofer*

Camden A. Hofer, Project Engineer  
Schmucker, Paul, Nohr & Associates

The undersigned hereby acknowledges receipt of Addendum Number 1 to the plans and specifications for the *INTAKE IMPROVEMENTS*.

FIRM NAME \_\_\_\_\_  
BY \_\_\_\_\_  
TITLE \_\_\_\_\_  
DATE \_\_\_\_\_

**ATTACH THIS SIGNED ADDENDUM NO. 1 TO THE BID FORM WHEN SUBMITTING.**